

**DEMING LOGGING SHOW SCHOLARSHIP APPLICATION**

Name \_\_\_\_\_

Telephone # \_\_\_\_\_

E-mail address \_\_\_\_\_

Address \_\_\_\_\_

Parent(s) or Guardian's Name \_\_\_\_\_

Person(s) and relationship to persons(s) that are or have been a Whatcom County or Skagit County logger or Deming Logging Show volunteer \_\_\_\_\_

Community College, University, or Vocational School you plan to attend \_\_\_\_\_

Which quarter or semester do you plan to enter \_\_\_\_\_

Activities and achievements in high school (include honor roll, special awards, athletics, organizations and leadership posts).

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Have you ever volunteered for the Deming Logging Show?

Explain \_\_\_\_\_

Write a brief statement what you consider to be the most important issues facing the timber industry.

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GPA \_\_\_\_\_

Signature \_\_\_\_\_

**Deadline: MARCH 7th**

Mail completed application and transcript to:  
Deming Logging Show  
4010 Britton Rd.  
Bellingham, WA 98226

SCHOLARSHIP WILL BE AWARDED WHEN ENROLLMENT IS CONFIRMED