**75TH ANNUAL LUMMI STOMMISH WATER FESTIVAL**

 **JUNE 19-20-2021**

**2021 LUMMI STOMMISH WATER FESTIVAL APPLICATION**

**Vendor Application**

**\_\_\_\_Non-Profit No Charge**

**\_\_\_\_Food Vendor 50.00 Clean Up Deposit**

**\_\_\_\_Arts & Crafts Vendor No Charge**

**LUMMI TRIBAL MEMBER ONLY**

**VENDOR INFORMATION:**

* **NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
* **TYPES OF FOOD OR ARTS& CRAFTS FOR SALE**
* **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**SIZE OF SPACE:**

**\_\_\_\_ 10X10**

 **WILL NEED TO PROVIDE YOUR OWN**

**\_\_\_\_ 10 X 20**

 **TENTS, TABLES, AND CHAIRS FOR**

**\_\_\_\_ Food Truck**

 **YOUR STAND SPACE**

**\_\_\_\_ Food Trailer**

**ELECTRICAL OUTLET IS LIMITED TO 1 OUTLET A VENDOR SPACE**

**Vendor Managers:**

**CHERYL SOLOMON: Phone 360-296-2962**

**/Cheryls@lummi-nsn.gov**

**SHARON(“GRACIE” SOLOMON : Phone 360-318-6681**

**/Sharons@lummi-nsn.gov**

***RULES AND LIMIT OF LIABILITY***

***By signing below, I hereby agree to this application and the rules set by the Stommish Committee . I will display my 2021 Business License and Food Handlers Permit at all times. As a Stommish Food Vendor I will keep my area clean; provide professional service and quality food. I also hereby agree to the terms of this Stommish Food Vendor Application, agreeing to assume all responsibility for my activities as a Stommish Food/Arts & Crafts Vendor and agree that I have no claim against the Lummi Indian Business Council(LIBC) and /or the Lummi Stommish Committee Staff or Volunteers, for injury, damages to, and/or lost or stolen property. I further agree to hold the LIBC, it’s officers, employees, contractors, and /or the Lummi Stommish Committee, harmless from all suits, claims, or liabilities of any nature on account of injuries or damages sustained by any person and /or property resulting in whole or in part from any activities as a Vendor under this application. I also understand that there is a Food Vendor Clean Up Deposit fee. The Deposit Fee will be returned after the inspection of clean up is approved. The Stommish Committee reserves the Right to Refuse Service to Anyone. By signing below, I here agree to abide the rules and regulations set forth by the Lummi Stommish Committee.***

***SIGNATURE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE\_\_\_\_\_\_\_\_\_\_\_***