## 79TH ANNUAL LUMMI STOMMISH WATER FESTIVAL

## JUNE 19-22 2025

## 2025 LUMMI STOMMISH WATER FESTIVAL APPLICATION

## **Vendor Application**

Non-Profit	No Charge	
Food Vendor	\$ 100.00/150.00 A DAY	
Arts & Crafts Vendor	\$ 50.00/100.00 A DAY	
ARE YOU A LUMMI TRIBAL N	MEMBER YESNO_	
Please Circle One:		
Arts & Crafts Vendor	Food Vendor	Non-Profit
♣ NAME		
♣ PHONE	Email	
♣ ADDRESS		
<b>♣</b> TYPES OF FOODS / CRAF	rs	
-		
1-		

SIZE OF SPACE	NEEDED:
10 X 10	50.00 A&C / 100.00 FOOD VENDORS
10 X 20	100.00 A&C / 150.00 FOOD VENDORS
Food Trai	ler 150 .00 VENDORS
	nt Business License for All Stands, Food Handlers Permit individuals helping in Food Stand is a MUST!!
ELECTRICA	L OUTLET IS LIMITED TO 1 OUTLET A VENDOR SPACE
Vendor Ma	anagers:
Cheryl Sol	omon: Phone 360-296-2962/Cheryls@lummi-nsn.gov
	Ruby Starr: Phone 360-922-8177/RayAnns@lummi-
nsn.gov	
RULES AND LIM	T OF LIABILITY
agree to Pay the Committee.I will Food Vendor I w agree to the term my activities as a Business Council damages to, and contractors, and any nature on a whole or in part are absolutely in Service to Anyon	evendor fees for dates checked above, in cash funds daily to the Stommish evendor fees for dates checked above, in cash funds daily to the Stommish display my Business License and Food Handlers Permit at all times. As a Stommish will keep my area clean; provide professional service and quality food. I also hereby the soft this Stommish Food Vendor Application, agreeing to assume all responsibility for a Stommish Food Vendor and agree that I have no claim against the Lummi Indian (LIBC) and /or the Lummi Stommish Committee Staff or Volunteers, for injury, al/or lost or stolen property. I further agree to hold the LIBC, its officers, employees, all /or the Lummi Stommish Committee, harmless from all suits, claims, or liabilities of account of injuries or damages sustained by any person and /or property resulting in from any activities as a Vendor under this application. I also understand that there is refunds of vendor fees. The Stommish Committee reserves the Right to Refuse the By signing below, I here agree to abide by the rules and regulations set forth by mish Committee.

SIGNATURE\_

DATE\_