



LUMMI INDIAN BUSINESS COUNCIL
2665 Kwina Road, Bellingham WA 98226. (360) 312-2000
Natural Resources Department. fisheryregulations@lummi-nsn.gov

**2025-018B REGION 3 NON-SPOT SHRIMP 4.6
REGULATION**

Filing Date:
4/16/2025

Supersedes Reg: None

Filing Organization: Lummi

EFFECTIVE DATES 4/16/2025 to 10/15/2025

AFFECTED ORGANIZATIONS WDFW, NWIFC, Point No Point Treaty Council, Suquamish, Tulalip, Swinomish, Upper Skagit, Nooksack, Port Gamble, Lower Elwha, and Jamestown Tribes

AREAS Those portions of Shrimp Management Region 3 within Washington State Marine Fish and Shellfish Catch Reporting and Management Areas 22A, 23A, 23B and 25A, except those portions of 23A, 23B and 25A south and west of a line from Trial Island light (off Victoria, BC) to vessel traffic lane buoy "R" (between Hein Bank and Dungeness Spit) to the Point Wilson light. This regulation opens a portion of the Lummi Nation usual and accustomed fishing grounds and stations (U&A). It is not, and should not be taken as, a statement of the limits of Lummi's U&A

FISHERY TYPE Commercial

SPECIES Non-Spot Shrimp

EXPECTED EFFORT Six (6) vessels

TARGET HARVEST 26,426 pounds of non-spot shrimp

ON/OFF OFF

RESERVATION

DAYS/HOURS BY GEAR Pot Gear Only

Open: 8:00AM May 5, 2025

Close: 5:00PM October 15, 2025, or when the tribal share is taken, whichever comes first

RESTRICTIONS

1. FISHERS ID MUST BE VALIDATED FOR SHRIMP.
2. MAXIMUM 100 POTS PER VESSEL.
3. SPOT SHRIMP CANNOT BE SOLD; NO SPOT SHRIMP MAY BE RETAINED ON BOARD THE HARVEST VESSEL.
4. IN ALL SUB-AREAS OF 23A THERE IS A MAXIMUM DEPTH RESTRICTION OF 175 FEET ALL HARVEST MUST CEASE AT CLOSING.
5. IT SHALL BE A VIOLATION TO RETRIEVE POTS AFTER CLOSING WHILE THERE ARE SHRIMP ON BOARD THE VESSEL.
6. LUMMI NATURAL RESOURCES ENFORCEMENT MUST BE NOTIFIED OF THE NUMBER AND LOCATION OF ANY POTS LEFT IN THE WATER AFTER CLOSING DUE TO UNAVOIDABLE CIRCUMSTANCES TO AVOID A CITATION.
7. ALL CATCH MUST BE SOLD TO LUMMI REGISTERED BUYERS.
8. ALL SHRIMP MUST BE OFF LOADED WITH PROPER CATCH LOCATION NOTED AND RECORDED ON A FISH TICKET.
9. ALL POTS MUST BE REGISTERED WITH THE LUMMI NATURAL RESOURCES, AND MUST HAVE ESCAPE MECHANISMS OF 120 THREAD NATURAL FIBER LINE ON TIE DOWN STRAP OR HOOK, OR A 3"X5" 100 THREAD PATCH IN THE TOP OR SIDES OF THE POT. AND HAVE A MINIMUM SQUARE MESH SIZE OF 1/2 INCH SHALL NOT EXCEED 48 INCHES BOTTOM DIAMETER OR COMPARABLE MEASURE.
10. POTS SHALL BE ATTACHED TO A BUOY WITH THE FISHERS ID NUMBER AND THE NUMBER OF POTS, IF ATTACHED TO A GROUND LINE, CLEARLY VISIBLE EXCEPT IN EXTREME WEATHER OR TIDAL FLOWS.
11. ALL NON-SPOT SHRIMP INTENDED FOR PERSONAL USE (SUBSISTENCE) MUST BE REPORTED ON THE FISH TICKET AT LANDING.
12. CLOSED TO ALL FISHING IN THE AGREED SAN JUAN MARINE PRESERVES OF FALSE BAY, FRIDAY HARBOR, ARGYLE LAGOON, WITHIN 300 YARDS OF LOW AND YELLOW ISLANDS, AND THE AREAS OF HICKS AND PARKS BAYS ON SHAW ISLAND, AS DESCRIBED ON POSTED NOTICE IN THE LUMMI NATURAL RESOURCES DEPARTMENT.
13. MUST COMPLY WITH TITLE 10 REQUIREMENTS

JUSTIFICATION

This regulation is a Shellfish Implementation Plan paragraph 4.6 notice to proceed with harvest in the absence of a co-manager agreement for the 2025-26 Region 3 Pandalid Shrimp Harvest Management Plan and is promulgated pursuant to Chapter 10.6 of the Lummi Law and Order Code.