

## LUMMI INDIAN BUSINESS COUNCIL

2665 Kwina Road, Bellingham WA 98226. (360) 312-2000 Natural Resources Department. fisheryregulations@lummi-nsn.gov

### 2025-049 SPOT SHRIMP (COMBO) 4.6 REGULATION

Filing Date: 6/27/2025

Supersedes Reg: 2025-045

Filing Organization: Lummi

## EFFECTIVE DATES 6/27/2025 to 9/15/2025

AFFECTED ORGANIZATIONS AREAS WDFW, NWIFC, Point No Point Treaty Council, Suquamish, Tulalip, Swinomish, Upper Skagit, Nooksack, Port Gamble, Lower Elwha, and Jamestown Tribes

The Marine Areas of Northern Puget Sound from the Canadian Border south to the environs of Seattle, including Washington State Marine Fish and Shellfish Catch Reporting and Management Areas 20A, 20B, 21A, 21B, 22A, 22B, 23A, 23B, 25A, 25B, 25D and 26AW, except those portions of 23A, 23B and 25A south and west of a line from Trial Island light (off Victoria, BC) to vessel traffic lane buoy "R" (between Hein Bank and Dungeness Spit) to the Point Wilson light. This regulation opens a portion of the Lummi Nation usual and accustomed fishing grounds and stations (U&A). It is not, and should not be taken as, a statement of the limits of Lummi's U&A

#### FISHERY TYPE

Commercial

# EXPECTED EFFORT 1A: 37 boats

23AE: 1 boa				
			e below- WN	
1A	1B	1C	23AW	23AE
289	039	206	488	909
818	362	320	539	_
498	152	520	471	
199	759	005	001	_
084	854	975	214	
960	895	827	964	_
101	369	962	849	_
334	343	188	972	_
078	439	133	997	_
354	894		831	
774	768		497	
346	482		479	
939	594		107	
249			431	
390			248	
201			301	
252				
169				
358				
009				
043				
218				
560	-			
071				
New Vessel				
565	-			
298	-			
232	-			
697	-			
397	-			
857	1			
885	1			
437	1			
437 004	-			
851	4			
723	4			
723 180				

#### TARGET HARVEST

ON/OFF RESERVATION DAYS/HOURS BY GEAR

AREAS 1A, 1B, & 23AW: July 1: 6 AM - 11 AM July 2: 6 AM - 11 AM July 3: 6 AM - 11 AM July 16: 11 AM - 4 PM July 17: 12 PM- 5 PM July 18: 12 PM- 5 PM Maximum 25 pots per boat

OFF

AREAS 23AE: Dates and hours to be determined in subsequent regulations. Maximum 25 pots per boat

AREA 1C: July 1: 7 AM - 7 PM July 2: 7 AM - 7 PM July 3: 7 AM - 7 PM July 16: 7 AM - 7 PM July 17: 7 AM - 7 PM July 18: 7 AM - 7 PM Maximum 30 pots per boat RESTRICTIONS

1. This fishery is by permit only. Fishers must secure a permit from LNR 2 working days in advance to participate in this fishery.

2. INDIVIDUAL FISHERS MAY ONLY FISH IN MANAGEMENT AREAS THAT THEY HAVE BEEN ASSIGNED TO, AS INDICATED BY, AND POSTED IN, THE LNR OFFICE.

3. NO MORE THAN 25 POTS PER PERMITTED FISHER AND BOAT IN SUB-AREA 1A, 1B, 23AE AND 23AW AND NO MORE THAN 30 POTS PER PERMITTED FISHER IN SUBAREA 1C AND 2W. ALL HARVEST MUST CEASE AT CLOSING.

4. IT SHALL BE A VIOLATION TO RETRIEVE POTS AFTER CLOSING WHILE THERE ARE SHRIMP ON BOARD THE VESSEL.

5. LUMMI FISHERIES ENFORCEMENT MUST BE NOTIFIED THE NUMBER AND LOCATION OF ANY POTS LEFT IN THE WATER AFTER CLOSING DUE TO UNAVOIDABLE CIRCUMSTANCES TO AVOID A CITATION.

6. All shrimp must be off loaded, and recorded on a shellfish receiving ticket fishers id must be validated for shrimp.

7. ALL POTS MUST BE REGISTERED WITH THE LUMMI NATURAL RESOURCES, AND MUST HAVE ESCAPE MECHANISMS OF 120 THREAD NATURAL FIBER LINE ON TIE DOWN STRAP OR HOOK, OR A 3"X5" 100 THREAD PATCH IN THE TOP OR SIDES OF THE POT. AND HAVE A MINIMUM MESH SIZE CAPABLE OF PASSING A 7/8TH INCH SQUARE PEG OR HAVE STRETCH MESH NO SMALLER THAN 1 AND 3/4 INCH FROM KNOT TO KNOT SHALL NOT EXCEED 48 INCHES BOTTOM DIAMETER OR COMPARABLE MEASURE.

8. POTS SHALL BE ATTACHED TO A BUOY WITH THE FISHERS ID NUMBER AND THE NUMBER OF POTS, IF ATTACHED TO A GROUND LINE, CLEARLY VISIBLE EXCEPT IN EXTREME WEATHER OR TIDAL FLOWS.

9. ALL CATCH MUST BE SOLD TO LUMMI REGISTERED BUYERS AND REPORTED ON TREATY INDIAN FISH RECEIVING TICKETS. HARVEST SOLD AS TAILS ONLY MUST BE SO NOTED ON THE FISH TICKET.

10. All shrimp intended for personal use must be reported on the fish ticket at landing.

11. CLOSED TO ALL FISHING IN THE AGREED SAN JUAN MARINE PRESERVES OF FALSE BAY, FRIDAY HARBOR, ARGYLE LAGOON, WITHIN 300 YARDS OF LOW AND YELLOW ISLANDS, AND THE AREAS OF HICKS AND PARKS BAYS ON SHAW ISLAND, AS DESCRIBED ON POSTED NOTICE IN THE LUMMI NATURAL RESOURCES DEPARTMENT.

12. SUBJECT TO CLOSURE OR EXTENTION BY SUB-AREA ON SHORT NOTICE DEPENDING ON PROJECTIONS OF CATCH RELATIVE TO THE TRIBAL QUOTAS. SUB AREAS WHERE THE QUOTA IS LIKELY TO BE EXCEEDED.

13. FISHERS MUST REPORT TO ENFORCEMENT ANY TIME SHRIMP ARE BEING MOVED FROM A LANDING AREA TO A BUYER.

14. MUST COMPLY WITH TITLE 10 REQUIREMENTS

JUSTIFICATION This regulation is a Shellfish Implementation Plan paragraph 4.6 notice to proceed with harvest in the absence of a co-manager agreement for the 2025-26 Region 1 Pandalid Shrimp Harvest Management Plan and the 2025-26 Region 3 Pandalid Shrimp Harvest Management Plan and is promulgated pursuant to Chapter 10.6 of the Lummi Law and Order Code.