



**LUMMI INDIAN BUSINESS COUNCIL**  
2665 Kwina Road, Bellingham WA 98226. (360) 312-2000  
Natural Resources Department. fisheryregulations@lummi-nsn.gov

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**2025-050 SPOT SHRIMP (23AC/23B) 4.6  
REGULATION**

Filing Date:  
6/27/2025

Supersedes Reg:  
2025-046

Filing Organization: Lummi

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**EFFECTIVE DATES** 6/27/2025 to 9/15/2025

**AFFECTED ORGANIZATIONS** WDFW, NWIFC, Suquamish, Tulalip, Swinomish, Port Gamble, Lower Elwha, Jamestown Tribes PNPTC

**AREAS** Washington State Marine Fish and Shellfish Catch Reporting and Management Areas 23AC and 23B, except those portions of 23AC and 23B south and west of a line from Trial Island light (off Victoria, BC) to vessel traffic lane buoy "R" (between Hein Bank and Dungeness Spit) to the Point Wilson light.  
This regulation opens a portion of the Lummi Nation usual and accustomed fishing grounds and stations (U&A). It is not, and should not be taken as, a statement of the limits of Lummi's U&A

**FISHERY TYPE** Commercial

**EXPECTED EFFORT** 77 boats

**TARGET HARVEST** 20,684 lbs

**ON/OFF RESERVATION** OFF

**DAYS/HOURS BY GEAR** Area 23AC/23B  
July 1: 7 AM - 7 PM  
July 2: 7 AM - 7 PM  
July 3: 7 AM - 7 PM  
July 16: 7 AM - 7 PM  
July 17: 7 AM - 7 PM  
July 18: 7 AM - 7 PM

## RESTRICTIONS

1. THIS FISHERY IS LIMITED TO PERMITTED FISHERS ONLY
2. EACH PERMIT HAS A LIMIT OF 237 WHOLE POUNDS OR 106 TAIL POUNDS.
3. EACH VESSEL CAN HAVE UP TO 2 LICENSED FISHERS.
4. MUST HAVE COORDINATED WITH LUMMI NATURAL RESOURCES STAFF TO PARTICIPATE IN THIS FISHERY.
5. MAXIMUM NUMBER OF POTS PER LICENSED FISHER TO BE 25 POTS.
6. FISHERS' ID MUST BE VALIDATED FOR SHRIMP
7. LUMMI FISHERIES ENFORCEMENT MUST BE NOTIFIED THE NUMBER AND LOCATION OF ANY POTS LEFT IN THE WATER AFTER CLOSING
8. ALL SHRIMP MUST BE OFF LOADED AND RECORDED ON A FISH TICKET
9. ALL POTS MUST BE REGISTERED WITH THE LUMMI NATURAL RESOURCES, AND MUST HAVE ESCAPE MECHANISMS OF 120 THREAD NATURAL FIBER LINE ON TIE DOWN STRAP OR HOOK, OR A 3"X5" 100 THREAD PATCH IN THE TOP OR SIDES OF THE POT. AND HAVE A MINIMUM MESH SIZE CAPABLE OF PASSING A 7/8TH INCH SQUARE PEG OR HAVE STRETCH MESH NO SMALLER THAN 1 AND 3/4 INCH FROM KNOT TO KNOT SHALL NOT EXCEED 48 INCHES BOTTOM DIAMETER OR COMPARABLE MEASURE.
10. POTS SHALL BE ATTACHED TO A BUOY WITH THE FISHERS ID NUMBER CLEARLY VISIBLE
11. SPOT SHRIMP MINIMUM SIZE SHALL BE 30 CM (CALIPER MEASURE) FROM THE POSTERIOR EYE SOCKET TO THE POSTERIOR DORSAL MIDLINE OF THE CARAPACE
12. ALL CATCH MUST BE SOLD TO LUMMI REGISTERED BUYERS AND REPORTED ON TREATY INDIAN FISH RECEIVING TICKETS. HARVEST SOLD AS TAILS ONLY MUST BE SO NOTED ON THE FISH TICKET.
13. ALL SHRIMP INTENDED FOR PERSONAL USE MUST BE REPORTED ON THE FISH TICKET AT LANDING.
14. MUST COMPLY WITH TITLE 10 REQUIREMENTS

## JUSTIFICATION

This regulation is a 4.6 notice to proceed with harvest in the absence of a signed co-manager agreement for the 2025-26 Region 3 Pandalid Shrimp Harvest Management Plan and is promulgated pursuant to Chapter 10.6 of the Lummi Law and Order Code.