



**LUMMI INDIAN BUSINESS COUNCIL**  
2665 Kwina Road, Bellingham WA 98226. (360) 312-2000  
Natural Resources Department. fisheryregulations@lummi-nsn.gov

**2025-077 SPOT SHRIMP (COMBO) 4.6 MOP UP  
REGULATION**

Filing Date:  
8/25/2025

Supersedes Reg:  
2025-062

Filing Organization: Lummi

**EFFECTIVE DATES** 8/25/2025 to 9/15/2025

**AFFECTED ORGANIZATIONS** WDFW, NWIFC, Point No Point Treaty Council, Suquamish, Tulalip, Swinomish, Upper Skagit, Nooksack, Port Gamble, Lower Elwha, and Jamestown Tribes

**AREAS** The Marine Areas of Northern Puget Sound from the Canadian Border south to the environs of Seattle, including Washington State Marine Fish and Shellfish Catch Reporting and Management Areas 20A, 20B, 21A, 21B, 22A, 22B, 23A, 23B, 25A, 25B, 25D and 26AW, except those portions of 23A, 23B and 25A south and west of a line from Trial Island light (off Victoria, BC) to vessel traffic lane buoy "R" (between Hein Bank and Dungeness Spit) to the Point Wilson light. This regulation opens a portion of the Lummi Nation usual and accustomed fishing grounds and stations (U&A). It is not, and should not be taken as, a statement of the limits of Lummi's U&A

**FISHERY TYPE** Commercial

**EXPECTED EFFORT** 23AW: 8 boats  
23AE: 6 boat  
2W: 3 boats

Vessel Numbers shown in table below- WN- (XXX)- XL

23AW	23AE	2W
895	831	997
289	169	343
346	043	
498	972	
039	471	
152	199	
133		
027		

**TARGET HARVEST** 23AW (2,990 lb), 2W (1,943 lb), 23AE (2,054 lb)

**ON/OFF RESERVATION** OFF

**DAYS/HOURS BY GEAR** AREAS 23AW, 23AE, 2W:  
OPEN BY PERMIT ONLY

OPEN: 8 AM- 8/26/25  
CLOSE: 5 PM- 9/15/25

## RESTRICTIONS

1. This fishery is by permit only. EACH FISHER IS LIMITED TO THE POUNDS LISTED ON THEIR PERMIT.
2. INDIVIDUAL FISHERS MAY ONLY FISH IN MANAGEMENT AREAS THAT THEY HAVE BEEN ASSIGNED TO, AS INDICATED BY, AND POSTED IN, THE LNR OFFICE.
3. ALL HARVEST MUST CEASE AT CLOSING.
4. IT SHALL BE A VIOLATION TO RETRIEVE POTS AFTER CLOSING WHILE THERE ARE SHRIMP ON BOARD THE VESSEL.
5. LUMMI FISHERIES ENFORCEMENT MUST BE NOTIFIED THE NUMBER AND LOCATION OF ANY POTS LEFT IN THE WATER AFTER CLOSING DUE TO UNAVOIDABLE CIRCUMSTANCES TO AVOID A CITATION.
6. ALL SHRIMP MUST BE OFF LOADED, AND RECORDED ON A SHELLFISH RECEIVING TICKET FISHERS ID MUST BE VALIDATED FOR SHRIMP.
7. ALL POTS MUST BE REGISTERED WITH THE LUMMI NATURAL RESOURCES, AND MUST HAVE ESCAPE MECHANISMS OF 120 THREAD NATURAL FIBER LINE ON TIE DOWN STRAP OR HOOK, OR A 3"X5" 100 THREAD PATCH IN THE TOP OR SIDES OF THE POT. AND HAVE A MINIMUM MESH SIZE CAPABLE OF PASSING A 7/8TH INCH SQUARE PEG OR HAVE STRETCH MESH NO SMALLER THAN 1 AND 3/4 INCH FROM KNOT TO KNOT SHALL NOT EXCEED 48 INCHES BOTTOM DIAMETER OR COMPARABLE MEASURE.
8. POTS SHALL BE ATTACHED TO A BUOY WITH THE FISHERS ID NUMBER AND THE NUMBER OF POTS, IF ATTACHED TO A GROUND LINE, CLEARLY VISIBLE EXCEPT IN EXTREME WEATHER OR TIDAL FLOWS.
9. ALL CATCH MUST BE SOLD TO LUMMI REGISTERED BUYERS AND REPORTED ON TREATY INDIAN FISH RECEIVING TICKETS. HARVEST SOLD AS TAILS ONLY MUST BE SO NOTED ON THE FISH TICKET.
10. ALL SHRIMP INTENDED FOR PERSONAL USE MUST BE REPORTED ON THE FISH TICKET AT LANDING.
11. CLOSED TO ALL FISHING IN THE AGREED SAN JUAN MARINE PRESERVES OF FALSE BAY, FRIDAY HARBOR, ARGYLE LAGOON, WITHIN 300 YARDS OF LOW AND YELLOW ISLANDS, AND THE AREAS OF HICKS AND PARKS BAYS ON SHAW ISLAND, AS DESCRIBED ON POSTED NOTICE IN THE LUMMI NATURAL RESOURCES DEPARTMENT.
12. SUBJECT TO CLOSURE OR EXTENTION BY SUB-AREA ON SHORT NOTICE DEPENDING ON PROJECTIONS OF CATCH RELATIVE TO THE TRIBAL QUOTAS. SUB AREAS WHERE THE QUOTA IS LIKELY TO BE EXCEEDED.
13. FISHERS MUST REPORT TO ENFORCEMENT ANY TIME SHRIMP ARE BEING MOVED FROM A LANDING AREA TO A BUYER.
14. MUST COMPLY WITH TITLE 10 REQUIREMENTS

## JUSTIFICATION

This regulation is a Shellfish Implementation Plan paragraph 4.6 notice to proceed with harvest in the absence of a co-manager agreement for the 2025-26 Region 1 Pandalid Shrimp Harvest Management Plan and the 2025-26 Region 3 Pandalid Shrimp Harvest Management Plan and is promulgated pursuant to Chapter 10.6 of the Lummi Law and Order Code.