



**LUMMI INDIAN BUSINESS COUNCIL**  
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**2026-028 SPOT SHRIMP 25A 4.6 REGULATION**

Filing Date:  
4/17/2026

Supersedes Reg:  
2025-078

Filing Organization: Lummi

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**EFFECTIVE DATES** 4/17/2026 to 9/15/2026

**AFFECTED ORGANIZATIONS** WDFW, NWIFC, Point No Point Treaty Council, and Suquamish, Tulalip, Swinomish, Upper Skagit, Nooksack, Port Gamble, Lower Elwha, and Jamestown Tribes

**AREAS** That portion of Washington State Marine Fish and Shellfish Catch Reporting and Management Area 25A north and east of a line between the Point Wilson light and the vessel traffic lane buoy "R" (between Hein Bank and Dungenes Spit).

**FISHERY TYPE** Commercial Pot Gear

**EXPECTED EFFORT** To be determined

**ON/OFF RESERVATION** OFF

**DAYS/HOURS BY GEAR** Pot Gear Only  
OPEN: As early as May 1st, 2026  
CLOSE: September 15th, 2026, or when the treaty share is taken.  
Target Harvest: 21,000 lbs

## RESTRICTIONS

1. THIS FISHERY IS BY PERMIT ONLY. EACH PERMITTED VESSEL WILL BE LIMITED TO A PREDETERMINED NUMBER OF POUNDS.
2. MAXIMUM 25 POTS PER VESSEL ALL HARVEST MUST CEASE AT CLOSING.
3. IT SHALL BE A VIOLATION TO RETRIEVE POTS AFTER CLOSING WHILE THERE ARE SHRIMP ON BOARD THE VESSEL.
4. LUMMI FISHERIES ENFORCEMENT MUST BE NOTIFIED THE NUMBER AND LOCATION OF ANY POTS LEFT IN THE WATER AFTER CLOSING DUE TO UNAVOIDABLE CIRCUMSTANCES TO AVOID A CITATION.
5. ALL SHRIMP MUST BE OFF LOADED, AND RECORDED ON A FISH TICKET FISHERS ID MUST BE VALIDATED FOR SHRIMP.
6. FISHERS MUST MAINTAIN HARVEST LOG AND SUBMIT COMPLETED LOG TO LUMMI NATURAL RESOURCES BY THE 10TH OF ANY MONTH FOLLOWING ACTIVITY DURING THE PREVIOUS MONTH, OR REPORT THE CATCH LOCATION ON THE FISH TICKET BY AREAS IDENTIFIED ON CHARTS PROVIDED BY THE NATURAL RESOURCES DEPARTMENT.
7. ALL POTS MUST BE REGISTERED WITH THE LUMMI NATURAL RESOURCES, AND MUST HAVE ESCAPE MECHANISMS OF 120 THREAD NATURAL FIBER LINE ON TIE DOWN STRAP OR HOOK, OR A 3"X5" 100 THREAD PATCH IN THE TOP OR SIDES OF THE POT. AND HAVE A MINIMUM MESH SIZE CAPABLE OF PASSING A 7/8TH INCH SQUARE PEG OR HAVE STRETCH MESH NO SMALLER THAN 1 AND 3/4 INCH FROM KNOT TO KNOT SHALL NOT EXCEED 48 INCHES BOTTOM DIAMETER OR COMPARABLE MEASURE.
8. SHALL BE ATTACHED TO A BUOY WITH THE FISHERS ID NUMBER AND THE NUMBER OF POTS, IF ATTACHED TO A GROUND LINE, CLEARLY VISIBLE EXCEPT IN EXTREME WEATHER OR TIDAL FLOWS.
9. SPOT SHRIMP MINIMUM SIZE SHALL BE 30 CM (CALIPER MEASURE) FROM THE POSTERIOR EYE SOCKET TO THE POSTERIOR DORSAL MIDLINE OF THE CARAPACE ACCORDING TO POSTED DIAGRAM.
10. ALL CATCH MUST BE SOLD TO LUMMI REGISTERED BUYERS AND REPORTED ON TREATY INDIAN FISH RECEIVING TICKETS. HARVEST SOLD AS TAILS ONLY MUST BE SO NOTED ON THE FISH TICKET.
11. ALL SHRIMP INTENDED FOR PERSONAL USE MUST BE REPORTED ON THE FISH TICKET AT LANDING.
12. FISHERS MUST REPORT TO ENFORCEMENT ANY TIME SHRIMP ARE BEING MOVED FROM A LANDING AREA TO A BUYER.
13. MUST COMPLY WITH TITLE 10 REQUIREMENTS

## JUSTIFICATION

Regulation to proceed with harvest in the absence of co-manager agreement for the 2026-2027 Region 3 Pandalid Shrimp Harvest Management Plan and promulgated pursuant to Chapter 10.06 of the Lummi Natural Resources Code.